26 25

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42

П4, CX 40 > SECTION CORNER PLAT OF

## KNOTTY PINE ACRES

A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

SCALE: 1"=100

PREPARED BY E. ELLIOTT GROSS & ASSOCIATES, INC.

N-89°-52-42"-€

ENGINEERS & SURVEYORS

NOVEMBER-1962

KNOW ALL MEN BY THESE PRESENTS THAT MURRY & GERNON, INC., A FLORIDA CORPORATION, THE OWNER

CORPORATION

ACKNOWLEDGEMENT

COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, KENNETH MURRY AND BRUCE GERNON, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF MURRY & GERNON, INC., TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS SUCH OFFICERS OF SAID CORPORATION, BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION FOR THE PURPOSES THEREIN EXPRESSED, AND THAT THEIR ACT AND DEED WAS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE WORTH, COUNTY OF PALM BEACH, STATE OF FLORIDA, THIS 12th DAY OF NOVEMBER, 1962 A.D.

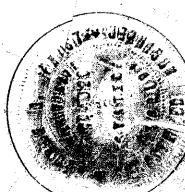
MY COMMISSION EXPIRES: MARCH 10, 1964

NOTARY PUBLI

25-43-42 1000 200

APPROVAL

APPROVED DEC. 10TH, 1962 A.D. BOARD OF COUNTY COMMISSIONERS



COUNTY - BNOTH ER

THERE SHALL BE NO BUILDINGS ON UTILITY EASEMENTS. THERE SHALL BE NO CONSTRUCTION OR THE PLANTING OF TREES OR SHRUBS ON DRAINAGE EASEMENTS. BUILDINGS SETBACK LINES SHALL BE AS REQUIRED BY PALM BEACH COUNTY ZONING REGULATIONS CORNER RADII = 25'

LOT DIMINSIONS ARE TO THE POINT OF INTERSECTION. DE = DRAINAGE EASEMENT. UE = UTILITY EASEMENT

BEARINGS ARE ASSUMED 5' 5. & D.E. = 5' DRAINAGE & SIDEWALK EASEMENT

NOTARY PUBLIC

UNPLATTED

PINEAIRE 19TH SHISTTAL No.

LANE

UNPLATTED

B-15560 B-15832

PINE CONE

PINE KNOTT

CHEES BY

RESOLUTION

GO' LAKE WORTH DRAINAGE DISTRICT CANAL RIGHT OF WAY (L-1)

MY COMMISSION EXPIRES MARCH 10, 196

CERTIFICATE

STATE OF FLORIDA

B-151358

HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRÉSENTATION OF A SURVEY MADE UNDER MY DIRECTION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND PERMANENT REFERENCE MONUMENTS (PRM.) HAVE BEEN SET AS REQUIRED BY LAW.

SOUTH LINE OF NW 4-NW 4 OF SECTION 25-43-42

1,000

MERLIN PARK